

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

**TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MAY 8, 2008, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD**

5:30 p.m. ADMINISTRATIVE SESSION

Schedule Visit to Stover's Point Area
Schedule Selectmen/Committee meeting re: Tide Mill
Sign Orr's Island Wharf Lease Agreements
Sign Committee Appointment Sheets
Sign Requisition Forms Exceeding \$1,000

Amy N. Haible, Chairman
James S. Henderson, Selectman
Mark E. Wallace, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. TREASURER'S REPORT
6. CONSIDER TAX-ACQUIRED PROPERTY SITUATION
7. WHARF APPLICATIONS: OPEN/CLOSE PUBLIC HEARING
 - JEAN & ANDREW CALDERWOOD, MAP 2, LOT 39, WALINI WAY
 - PIERRE BOUTAN, MAP 38, LOT 35, GUN POINT ROAD
 - JULES DOSTIE, MAP 38, LOT 28, 222 GUN POINT ROAD
 - BRETT CHAPMAN, MAP 38, LOT 70, 251 GUN POINT ROAD
8. MUNICIPAL VEHICLE UPDATE
9. MITCHELL FIELD UPDATE
10. HARPSWELL BUSINESS ASSOCIATION
11. COASTAL HUMANE SOCIETY CONTRACT
12. SET DATE FOR NON-RESIDENT TAXPAYER MEETING
13. ACCEPT DONATION OF FOOD CARDS FROM KELLOGG CHURCH
14. WARDEN APPOINTMENT FOR MAY 12, 2008 SPECIAL TOWN MEETING
15. COMMITTEES
 - ADOPT MISSION STATEMENT AND NOMINEES FOR EMERGENCY VEHICLES COMMITTEE
 - ADOPT MISSION STATEMENT AND APPOINT MEMBERS TO ENERGY TASK FORCE
16. CONSIDER 2008 WAGE AND SALARY ADJUSTMENTS
17. AUTHORIZATION OF THE WARRANT
18. APPROVAL OF THE MINUTES
19. PUBLIC COMMENT
20. ADJOURNMENT